



# WHATS BRUIN IN THE CAREER CENTER

**December 8, 2023**

## IMPORTANT DATES

December 11	8:45AM	Coast Guard Academy Representative (Career Center)
December 11	8:30AM	Speaker on a career in Actuary (lecture hall)
January 16	6-8PM	FAFSA Completion Workshop @ LBSS
January 30	6-8:30PM	FCPS Gap Year Fair
February 26	8:30AM	ASVAB offered at LBSS

## STUDENT NEWS

### FAFSA/VASA Completion Event

A FAFSA/VASA Night will be held at Lake Braddock Secondary School on 1/16/24. This event will take place in the Lecture Hall starting at 6:00pm. The best place to park will be outside of Door 1. We will have staff there to direct you into the room where we will have helpers! Please complete this [form](#) so we have a headcount of how many families to expect.

### Financial Aid - College Access Fairfax

FAFSA form and procedural changes are coming in December 31, 2023.

College Access Fairfax and Robinson Secondary are hosting a virtual financial aid night for both juniors and seniors. I recommend both parents and students attend this event.

The event will take place on **Tuesday, December 12th at 6PM via Zoom**. If you would like to attend, please RSVP via this form. Robinson SS will send the Zoom information out to all RSVP'd the morning of December 12th. **This session will be recorded.** To RSVP please click this link: <https://forms.gle/Zrq9TRftczNZhfU26>

### ASVAB - Armed Services Vocational Aptitude Battery

The Armed Services Vocational Aptitude Battery (ASVAB) is administered at Lake Braddock Secondary School once during each school year in the late winter. Juniors and Seniors interested in taking the ASVAB for career exploration or with plans to enlist in the military after graduation and need to take this test for enlistment may register. The ASVAB test date for 2023-2024 is scheduled for February 26, 2024.

Register for the ASVAB here - <https://forms.gle/PkXykQBavx747mXr8>

Detailed information on the ASVAB can be found at: <https://www.todaysmilitary.com/joining/asvab-test>

Practice questions are available at: <https://www.todaysmilitary.com/joining/asvab-test-sample-questions>

The next ASVAB Parent Q&A session will be held on JANUARY 22, 2024 at 6:00PM EST via Zoom at <https://www.zoomgov.com/j/1601222764?pwd=K0I2bCtVODNwUHdNb3g2UFplSzhaZz09Details> attached.

### NOVA Early online College

[NOVA Early Online College \(EOC\)](#) allows current high school juniors and seniors the opportunity to take up to 2 tuition free college courses. EOC courses for the Spring semester begin on January 30, 2024, and end on April 22, 2024.

Registration opened on October 23<sup>rd</sup>. Deadline to register is January 8, 2024 at 5pm. Courses are asynchronous, online, and for college credit only. 13 different courses are offered along with courses that fulfill the [IT Technical Support Career Studies Certificate](#). EOC courses are selected because they meet the requirements for most of NOVA's Associate degrees as well as being highly transferable as general education requirements for most colleges and universities.

[NOVA Site - Early Online College Information](#)

## SAVE THE DATE - 2024 Gap Year Fair

FCPS School Counseling Services and [Go Overseas](#) are co-hosting the annual FCPS Gap Year Fair on **Tuesday, January 30, 2024, at George C. Marshall High School from 6:00 to 8:30 p.m.** This event is for high school students and their families who are interested in learning more about the growing array of gap year opportunities. Student registration will open on **November 20, 2023**. Contact Pamela White, Postsecondary Special Projects Liaison, at [pcwhite@fcps.edu](mailto:pcwhite@fcps.edu) or 571-393-1102 if you have any questions.

## Receive Benefits Through the SAT Fee Waiver Request Form

Starting in late Fall 2023, students will be able to access the SAT Fee Waiver Request Form through the main fee waiver webpage, [sat.org/feewaivers](https://sat.org/feewaivers). After submitting responses to a few questions on a form, students may receive approval for fee waiver benefits by email within a few days. College Board may reach out to adult contacts that the student provides to confirm their fee waiver eligibility. Once approved, students will see their fee waiver benefits loaded into their account.

## Apprenticeship 101

This rigorous three-week introduction to construction skills covers topics including basic safety, hand and power tools, construction math, communication skills, introduction to construction drawings, and construction careers. For more information see attached flier or contact [educationalcounseling@fcps.edu](mailto:educationalcounseling@fcps.edu).

## VOLUNTEER OPPORTUNITIES

FCPS Service-Learning information can be accessed by joining the Schoology Group (access code: QGQR-N77P-Z2ZFX) Be sure to check out [Volunteer Fairfax](#) for some great opportunities.

## Volunteers Needed for High School Swim Meets

Audrey Moore will host upcoming High School Swim Meets in December. If you're in need of community service hours or just want to help us out, we would love for you to sign-up.

<https://www.signupgenius.com/go/8050D45AEAA28A1F85-42899828-swim>

## JOB OPPORTUNITIES

### Door-Hanger Delivery

\$10 per hour - cash - no offer of continued employment

Local real estate **agent seeking** motivated students who are quick and time conscious for intermittently scheduled work delivering marketing door-hangers door-to-door to addresses within our local Burke area. No knocking and no interaction – just politely hang the door-hanger and move on to the next door. I like to work teams of two persons so streets can be flanked for time efficiency and work one to one and a half hours at a time. I pick-up and return students to their home, drive to **street(s)** being delivered to, and oversee safety by driving along within sight and to restock as you deliver. I am agreeable and welcome meeting parents first. **Contact Joan Stanley at (703) 945-7041.**

**CURRENT SCHOLARSHIP OPPORTUNITIES** – **Check Naviance** for new scholarship opportunities vetted by FCPS, including (but not limited to):

### **Scholarships**

[2024 Horatio Alger Scholarship](#) Amount: \$25,000 Deadline : 3/15/2024 **Application in Naviance.**

[The Equitable Excellence Scholarship](#) Amount: Up to \$5,000 Deadline: 12/18/2023 **Application in Naviance.**

[John Lennon Award](#) Amount: \$20,000 Deadline: 2/3/2024 **Application in Naviance.**

[william J foreman memorial scholarship](#) - Amount \$2,000.00 - Deadline Friday, April 12, 2024 - **Application is in Naviance.**

[Michell Merhige Scholarship](#) – Amount \$1,500.00 - Deadline is Friday, March 8, 2024 - **Application is in Naviance.**

### **Enrichment Programs**

[Sadie TM Alexander Conference for Economics and Related Fields \(SACE\)](#) Event date: 2/15-2/17/2024

[HiStep 2.0 Summer program](#) Deadline: 1/12/2024 Event date: 6/10-8/2/2024

[Snowman making volunteer event](#) Event date: 12/18/2023

### **Contests**

Aim High SAIC STEAM Tech Fair Contest <https://lindseykearney.wufoo.com/forms/z1p423b41wd4yce/> Entries due- 3/8/2024 Actual Event is TBD :: Potential to win cash awards \$500-\$1,500